



**Reserve Bank of India  
Estate Department  
Patna**

**वेब नोटिस**

**भारतीय रिज़र्व बैंक, पटना के लिए सिविल/विद्युत मरम्मत, रखरखाव तथा अन्य कार्यों हेतु ठेकेदारों/आपूर्तिकर्ताओं का पैनल बनाना (पैनल वर्ष: अप्रैल 2027 – मार्च 2030)**

उपर्युक्त कार्य के लिए योग्य ठेकेदारों/फर्मों से बंद लिफाफे में आवेदन आमंत्रित किए जाते हैं, जिसकी अनुमानित लागत विभिन्न श्रेणियों में ₹100 लाख तक है। आवेदनकर्ताओं को अपने आवेदन की भौतिक प्रति संपदा विभाग, दूसरी मंजिल, भारतीय रिज़र्व बैंक, पटना में जमा करनी होगी। आवेदन पत्र जमा करने की अंतिम तिथि 28 सितंबर 2026 को अपराह्न 05:00 बजे तक है।

समय सारणी निम्नानुसार है:

| क्र.सं. | गतिविधि                                                                                                                                                                                                               | अनंतिम तारीख                                                                                                                                                                                                                  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | प्रेस-वेब विज्ञापन की तारीख                                                                                                                                                                                           | 28 अगस्त 2026                                                                                                                                                                                                                 |
| 2.      | आवेदन पत्र जमा करने का तरीका<br><b>नोट: प्रत्येक ट्रेड के लिए प्रासंगिक दस्तावेजों के साथ अलग-अलग आवेदन पत्र जमा करना अनिवार्य है। आवेदक लिफाफे पर संबंधित ट्रेड व श्रेणी (Category) का स्पष्ट उल्लेख अवश्य करें।</b> | <b>बंद लिफाफे में आवेदन की भौतिक प्रति (फिजिकल कॉपी)</b><br>आवेदकों को अपने आवेदन की भौतिक प्रति (फिजिकल कॉपी) संपदा विभाग, दूसरी मंजिल, भारतीय रिज़र्व बैंक, दक्षिण गांधी मैदान, पटना-800001 के पते पर जमा करना अनिवार्य है। |
| 3.      | पक्षों के लिए डाउनलोड करने हेतु पैनल आवेदन आमंत्रण सूचना (पूर्ण आवेदन दस्तावेज सहित) बैंक की वेबसाइट पर उपलब्ध होने की तारीख                                                                                          | 28 अगस्त 2026 को 16:00 बजे से                                                                                                                                                                                                 |
| 4.      | भारतीय रिज़र्व बैंक, संपदा विभाग, पटना के मुख्य कार्यालय भवन में आवेदन जमा करने पूर्व बैठक की तारीख (ऑफलाईन)                                                                                                          | 14 सितम्बर 2026 को 15:00 बजे से                                                                                                                                                                                               |
| 5.      | आवेदन जमा करने की आरंभ तिथि                                                                                                                                                                                           | 16 सितम्बर 2026 को 15:00 बजे से                                                                                                                                                                                               |
| 6.      | आवेदन जमा करने की अंतिम तिथि                                                                                                                                                                                          | 28 सितम्बर 2026 को 17:00 बजे तक                                                                                                                                                                                               |
| 7.      | सील बंद लिफाफा आवेदन खोलने की तिथि                                                                                                                                                                                    | 29 सितम्बर 2026, 15:00 बजे से                                                                                                                                                                                                 |

भविष्य में जारी किए गए किसी भी संशोधन/शुद्धि-पत्र, यदि कोई हो, को केवल भारतीय रिज़र्व बैंक की वेबसाइट ([https://rbi.org.in/Scripts/BS\\_ViewTenders.aspx](https://rbi.org.in/Scripts/BS_ViewTenders.aspx)) पर अधिसूचित किया जाएगा और समाचार-पत्र में प्रकाशित नहीं किया जाएगा।

क्षेत्रीय निदेशक  
(बिहार)



**Reserve Bank of India**

**Estate Department**

**Patna**

**Empanelment of Suppliers/contractors for Civil / Electrical repair / maintenance works and other works for Reserve Bank of India, Patna for Panel Year 2027-2030**

Reserve Bank of India, Patna invites applications for empanelment of suppliers / contractors / firms (hereafter referred as contractors) for undertaking the renovation / modernization / maintenance / various supplies and other works at Bank's Main Office Building and Residential Colonies under the different trades costing up to Rs. 100 lakhs.

The panel will remain in force for a period of three years i.e. for period from April 01, 2027 to March 31, 2030. Interested suppliers/contractors may apply for empanelment for single or multiple trades for the categories indicated in the application form/ tender form. For a trade, the application may be submitted for any category, for more than one category or for all categories, as per their eligibility / willingness.

The detailed notification and the application forms are available at the Tender Section of the Bank's website [www.rbi.org.in](http://www.rbi.org.in). In case of any clarification, please contact Estate Department, Reserve Bank of India, South Gandhi Maidan, Patna – 800 001. Contact No. -0612-2323712 and e-mail - [estatepatna@rbi.org.in](mailto:estatepatna@rbi.org.in).

The duly completed **application (i.e. both pre-qualification criteria and application form)** should be addressed to **Regional Director, Reserve Bank of India, Estate Department, South Gandhi Maidan, Patna – 800001**, the last date for the submission being September 28, 2026, **up to 17.00 hrs.**

**Application** form will be available for downloading w.e.f. August 28, 2026 from 16:00 Hrs. onwards. A pre-bid meeting will be held on September 14, 2026 at 15:00 Hrs. in the Estate Department, RBI, Patna

## SCHEDULE OF EMPANELMENT PROCESS

|                                                                   |                                                                                                                                          |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Mode of Application                                            | Only in Sealed Cover Application                                                                                                         |
| 2. Date of Notice inviting Application                            | August 28, 2026.                                                                                                                         |
| 3. Date of start of downloading Application form from RBI Website | August 28, 2026. from 16:00 Hrs.                                                                                                         |
| Date and time of Pre-bid meeting                                  | <b>September 14, 2026; 15:00 Hrs (Offline)</b><br>Venue: Estate Department 2nd floor, Reserve Bank of India, South Gandhi Maidan, Patna. |
| 4. Last date of submission of application at RBI, Patna           | September 28, 2026, till 05:00 PM                                                                                                        |
| 5. Date of Opening of Sealed Applications                         | September 29, 2026, from 15:00 Hrs.                                                                                                      |

### Important Instructions:

- 1) Applicants are requested to read the empanelment document carefully before submitting the applications.
- 2) For each of the trade applied, separate application form with separate set of documents in respect of the requisite experience & eligibility criteria must be submitted.
- 3) The contractors already empaneled are also required to submit applications afresh.
- 4) The Bank reserves the right to reject any or all applications without assigning any reason thereof.

Regional Director  
Reserve Bank of India  
Patna, Bihar

Place – Patna

Date – August 28, 2026.



**Detailed Notice for Empanelment of Suppliers/Contractors for Civil, Electrical and Others Works for Reserve Bank of India, Patna for Panel Year 2027-2030**

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## Section-1

### **Detailed Notice for Empanelment of Suppliers/Contractors for Civil, Electrical and Others Works for Reserve Bank of India, Patna for Panel Year 2027-2030**

Reserve Bank of India, Patna invites applications for empanelment of contractors for undertaking Civil, Electrical and other Works including renovation / modernization / maintenance and repair / repainting works of Bank's properties at various locations in Patna for following nature of works.

2. The panel will remain in force for a period of three years. Interested suppliers/contractors may apply for empanelment for single or multiple trades for the categories indicated in the in the following table and also in the application form. For any particular trade, the application may be submitted for any category, for more than one category or for all categories, as per their eligibility / willingness.

#### **A. Categories:**

|              |                  |
|--------------|------------------|
| Category I   | Up to Rs 2 lakh  |
| Category II  | Rs.2 - 5 lakh    |
| Category III | Rs. 5 - 10 lakh  |
| Category IV  | Rs.10 - 20 lakh  |
| Category V   | Rs.20 - 50 lakh  |
| Category VI  | Rs.50 - 100 lakh |

#### **B. Trade List:**

**Contractors may select (tick mark) one or more categories for which they apply for empanelment.**

| Trade S.No. | Trade                                                                                                                                                                                                                                       | Category                       |                                                          |                                                         |                                                            |                                                          |                                                            |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
|             |                                                                                                                                                                                                                                             | Panel I<br>Up to<br>₹2<br>Lakh | Panel II<br>Above<br>₹2<br>Lakh –<br>Up to<br>₹5<br>Lakh | Panel III<br>Above<br>₹5 Lakh<br>– Up to<br>₹10<br>Lakh | Panel IV<br>Above<br>₹10<br>Lakh-<br>up to ₹<br>20<br>Lakh | Panel V<br>Above<br>₹20<br>Lakh-<br>up to<br>₹50<br>Lakh | Panel VI<br>Above<br>₹50<br>Lakh-<br>up to<br>₹100<br>Lakh |
| 1           | Civil works including general repairs, repainting, renovation, carpentry (including Dead Stock Repair), plumbing, minor structural repairing, fabrication, water tank cleaning and other related works in office and residential buildings. | Yes                            | Yes                                                      | Yes                                                     | Yes                                                        | Yes                                                      | Yes                                                        |

|    |                                                                                                                                                                                                                                                                                |     |     |     |       |       |       |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-------|-------|-------|
| 2  | Water Proofing works in Office and Residential Buildings                                                                                                                                                                                                                       | Yes | Yes | Yes | Yes   | Yes   | Yes   |
| 3  | Supply, of wooden, steel, and modular furniture, compactors, workstations, carpets, blinds, curtains, and other furnishing items for office and residential buildings.                                                                                                         | Yes | Yes | Yes | Yes   | Yes   | Yes   |
| 4  | Empanelment of Consultants (Architects and Interior Designers including structural designers)<br>The principal Architect or the architectural firm must be a valid member of the Council of Architecture (CoA), India, with an active and up-to-date registration certificate. | Yes | Yes | Yes | Yes   | Yes   | Yes   |
| 5  | Horticulture and landscaping, including garden development, maintenance, and the supply of potted plants, garden soil, and manure.                                                                                                                                             | Yes | Yes | Yes | Yes   | Yes   | Yes   |
| 6  | Housekeeping, cleaning services (including the supply of cleaning materials, dustbins, and garbage bags), pest control, and anti-termite treatment.                                                                                                                            | Yes | Yes | Yes | Yes   | Yes   | Yes   |
| 7  | Disposal of scrap materials including wooden, paper, newspaper, civil, and as well as electrical scrap such as fittings, lights, switches, wires, geysers, heaters, and air conditioners.                                                                                      | Yes | Yes | Yes | XXXXX | XXXXX | XXXXX |
| 8  | Supply of electrical and electronic items, consumer articles, telecommunication equipment, and maintenance accessories (light fittings, fans, wall clocks, wires, geysers, switches, UPS up to 5 KVA, lead-acid/SMF batteries, etc.).                                          | Yes | Yes | Yes | XXXXX | XXXXX | XXXXX |
| 9  | SITC of water coolers and various configurations of air conditioning systems, including tower, cassette, window, split, and portable AC units.                                                                                                                                 | Yes | Yes | Yes | Yes   | XXXXX | XXXXX |
| 10 | Comprehensive maintenance of water coolers and various                                                                                                                                                                                                                         | Yes | Yes | Yes | Yes   | XXXXX | XXXXX |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |     |       |       |       |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-------|-------|-------|
|    | configurations of air conditioning systems, including tower, cassette, window, split, and portable AC units.                                                                                                                                                                                                                                                                                                                                                   |     |     |     |       |       |       |
| 11 | Supply, Installation, Testing, and Commissioning (SITC), and renovation of electrical installations—including water pumps, DBs, panels, transformers, circuit breakers, lightning arresters, earth pits, cabling, and wiring works including HT/LT panels—in office buildings and residential flats.<br>The applying firm/company for electrical works must possess a valid 'Class A' Electrical Contractor License issued by the Central or State Government. | Yes | Yes | Yes | Yes   | Yes   | Yes   |
| 12 | Supply of electronic items and consumer appliances (TVs, refrigerators, washing machines, microwave ovens, domestic RO systems, geysers, induction heaters, water purifiers, chimneys, etc.).                                                                                                                                                                                                                                                                  | Yes | Yes | Yes | XXXXX | XXXXX | XXXXX |
| 13 | Empanelment of Specialized Contractors / Consultants for Structural Repair, Rehabilitation, and Retrofitting Works of Buildings and Civil Infrastructure.                                                                                                                                                                                                                                                                                                      | Yes | Yes | Yes | Yes   | Yes   | Yes   |
| 14 | Supply and maintenance of indoor and outdoor gym and play equipment.                                                                                                                                                                                                                                                                                                                                                                                           | Yes | Yes | Yes | XXXXX | XXXXX | XXXXX |
| 15 | Repairs and maintenance of ceiling fans, pumps, motors, wiring, substation, Main switch, Changeover, AMF panel any other electrical Installation and equipments etc.                                                                                                                                                                                                                                                                                           | Yes | Yes | Yes | Yes   | Yes   | Yes   |
| 16 | Supply, installation, repairs, and maintenance of Wet Riser type Fire Fighting System / Sprinkler System, etc., as well as the supply and maintenance of firefighting equipment, including fire extinguishers, fire hydrants,                                                                                                                                                                                                                                  | Yes | Yes | Yes | Yes   | Yes   | Yes   |

|    |                                                                                                                                                |     |     |     |     |     |     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
|    | fire pumps, and other related equipment.                                                                                                       |     |     |     |     |     |     |
| 17 | Solar Power System Works: All works related to solar systems and accessories.                                                                  | Yes | Yes | Yes | Yes | Yes | Yes |
| 18 | Operation and maintenance of substations, AC plants, and other electrical equipment (including HT/LT panels, UPS systems, DG sets, and lifts). | Yes | Yes | Yes | Yes | Yes | Yes |

**Note:**

- a) The empanelment does not confer any right to claim for allocation of work.
- b) Applicants must possess active PAN, GSTIN, EPFO, ESIC, and relevant trade licenses (such as Electrical Contractor, Pest Control, Firefighting, or E-Waste, as applicable), along with necessary statutory registrations and an MSME Udyam Certificate (if eligible). Valid copies of all these authority-issued certificates and licenses must be submitted as mandatory supporting documents.
- c) AMC-related work orders/experience will not qualify for new work/execution trades and shall be considered exclusively for repair and maintenance categories.
- d) The cross marks (xxxxx) indicated above denote the ineligible limits for the prescribed panel of trades.
- e) If an applicant firm wishes to apply for multiple trades, a completely separate and independent application form must be submitted for each trade. An application submitted for one trade shall not be considered for another. Each individual application must be accompanied by a dedicated set of technical documents, such as Work Orders, Completion Certificates, or Client Certificates, specific to that particular trade only. (Note: Repetitive clauses merged for absolute clarity).
- f) If an applicant firm meets all the pre-qualification criteria specified for the highest applied category within a trade, it is not required to apply separately for the lower categories of that same trade. In such cases, the firm shall be automatically deemed empanelled for all categories below that highest qualified category.
- g) The applicant firm must submit a latest bank solvency certificate in original (refer [Annexure VI](#)), **which must be issued after the date of publication of this Notice Inviting Tender (NIT), i.e., after August 28, 2026.** The solvency certificate must be equivalent to at least 100% of the maximum financial limit prescribed for the highest applied category. Furthermore, this certificate must be explicitly addressed to the Regional Director, Reserve Bank of India, Patna, and issued referencing the specific title/subject of the work as described in the NIT.
- h) For the purpose of authenticity check and verification, the solvency certificate must clearly mention the name of the issuing bank's authorized official, their official designation, the specific branch name, and their active mobile/telephone number.
  - a. (a) If the solvency certificate cannot be verified upon the Department's contact with the bank, it will be treated as 'Non-submission' and the entire application will be summarily rejected without any prior notice.



- b. (b) If the amount of the submitted solvency certificate is found to be less than the financial limit of the highest applied category, the application for that specific category and any category above it will be deemed completely ineligible and rejected.
- i) If an applicant is applying for multiple different trades simultaneously, a single original solvency certificate shall be valid across all applied trades, provided that the certificate strictly mentions the relevant NIT title and its total financial value meets the 100% requirement of the highest category selected among all the applications.
- j) Authorized dealers or distributors must submit a valid authorization certificate, or an equivalent document issued by the Original Equipment Manufacturer (OEM) in support of their dealership/distributorship status.

Signature\_\_\_\_\_

Name & Designation \_\_\_\_\_



## Section-2

### Pre- Qualification Criteria

|                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                                           |                                            |                                           |                                          |                                            |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------|--------------------------------------------|-------------------------------------------|------------------------------------------|--------------------------------------------|
| S.No                                                                                                    | <b>Pre-Qualification Criteria:</b> The applicant fulfilling the following eligibility criteria shall be considered for empanelment in the respective trade and category.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                                           |                                            |                                           |                                          |                                            |
| 1                                                                                                       | <b>Past/Prior Experience:</b> As on August 28, 2026, the applicant should have a minimum of 5 years of experience executing works as indicated in the respective trade ((i.e. the first work order should be on or before August 28, 2021).<br>Applicants are required to furnish their Client List showing details of work carried out by them during this period. The list shall include details such as Name of the Client, Value of work executed, Date of Start and Finish of the work, and Reasons for delay, if any. The applicant must submit documentary evidence (such as Work Orders and Completion Certificates) in support of this minimum experience.<br><b># For Architect</b> – Minimum 5 (five) years in the field of architectural/interior designing works. (i.e. the first work order should be on or before August 28, 2021.) And should have completed minimum 3 (three) works of architectural/interior designing of similar nature during last 5 (five) years. |                          |                                           |                                            |                                           |                                          |                                            |
| 2                                                                                                       | <b>i. Minimum value of each completed work qualifying:</b> The qualifying experience of having successfully completed works as indicated in the respective trade during the last five years ending August 28, 2026 (i.e., works carried out on or after August 28, 2021), must satisfy any one of the following three conditions (all figures in INR):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                           |                                            |                                           |                                          |                                            |
| <b>Category</b><br><br><b>No. of similar completed works</b>                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Panel I<br>Up to ₹2 Lakh | Panel II<br>Above ₹2 Lakh – Up to ₹5 Lakh | Panel III<br>Above ₹5 Lakh – Up to ₹10Lakh | Panel IV<br>Above ₹10Lakh- up to ₹20 Lakh | Panel V<br>Above ₹20Lakh- up to ₹50 Lakh | Panel VI<br>Above ₹50Lakh- up to ₹100 Lakh |
| Three similar completed works each costing not less than the amount equal to 40% of the estimated cost. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ₹0.8 Lakh                | ₹2 Lakh                                   | ₹4 Lakh                                    | ₹8 Lakh                                   | ₹20 Lakh                                 | ₹40 Lakh                                   |
| Two similar completed works each costing not less than the amount equal to 50% of the estimated cost.   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ₹ 1 Lakh                 | ₹2.5 Lakh                                 | ₹5 Lakh                                    | ₹10 Lakh                                  | ₹25 Lakh                                 | ₹50 Lakh                                   |
| One similar work costing not less than the amount equal to 80% of the estimated cost.                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ₹ 1.6 Lakh               | ₹ 4 Lakh                                  | ₹8 Lakh                                    | ₹16 Lakh                                  | ₹40 Lakh                                 | ₹80 Lakh                                   |
| 3                                                                                                       | <b>Yearly Turnover for the last 3 Financial Years</b> i.e 2023-24, 2024-25, 2025-26 (if turnover certificate of 2025-26 is not available then turnover of 2022-23 is to be provided): Should have an annual turnover of amount equal to 100% of the upper limit of the respective category for which Empanelment is sought or more during the last three financial years ending March 31, 2025 /2026 (as applicable). [For example, Empanelment of contractors for works costing between ₹ 1 - ₹ 5 Lakh, then the required annual turnover shall be ₹ 5 Lakh.]<br>Audited balance sheet duly certified by a <b>Chartered Accountant (CA)</b> or turn over certificate from a CA along with copies of ITRs shall be submitted.                                                                                                                                                                                                                                                          |                          |                                           |                                            |                                           |                                          |                                            |
| 4                                                                                                       | <b>Solvency:</b> Should furnish solvency certificate issued by the Applicant’s banker (refer <a href="#">Annexure VI</a> ), specifically for the purpose of the empanelment/work, for an amount equal to 100% of the upper limit of the respective category for which Empanelment is sought or more. [For example, Empanelment of contractors for works costing between ₹ 5- ₹ 10 Lakhs, then the required solvency shall be ₹ 10 Lakh.]<br><b>Required Document: Solvency certificate issued by the applicant’s banker.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                           |                                            |                                           |                                          |                                            |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <b>which must be issued after the date of publication of this Notice Inviting Tender (NIT), i.e., after August 28, 2026.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5 | <b>Service setup (for electrical, electromechanical, technology related works):</b> Full-fledged service setup should be available for the specified job either at <b>Patna/Ranchi/Kolkata/Delhi or at nearby city/place of Patna</b> where from required quality after sales services can be regularly provided.                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6 | <p><b>Registration and Licenses Required:</b> Must have valid licenses for related trades as applicable (electrical contractor license, license for pest control treatment, repair and maintenance of firefighting equipment, etc), PAN, active GSTIN, EPFO, ESIC, MSME Certificate (Udyam Registration in case contractor is MSME), e-waste certificate (for disposal of electronic waste) etc, Registration with respective registering authorities.</p> <p><b>Required Document:</b> Copies of relevant certificate/ licenses, issued by the respective authority.</p> <p><b># Membership for Architect-</b> Should be a member of the Council of Architecture, India with valid registration. (Copy to be submitted)</p> |

**\*Similar Work: works as indicated in the respective trade for various trades is broadly defined as follows:**

| Sr. No. | Trades                                                          | Definition<br>(Consisting of any or all the components mentioned under respective trades)                                                                                                                                                                                                                 |
|---------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Civil Works                                                     | General Repair, Structural repairs, Repainting of flats, Carpentry Works, plumbing works, Interior and renovation work of residential and / or office premises. (any or all the components mentioned)                                                                                                     |
| 2.      | Electrical Works                                                | Repairing/addition/alteration of electrical installations (HT/LT), HT/LT cabling, rewiring, other general electrical works (supply and installation), AMC of HT/ LT installations, Operation and maintenance of substation equipment/ pumping installation etc, for residential and / or office premises. |
| 3.      | Composite Works (Civil and Electrical combined)                 | Composite works comprising of Civil and Electrical works mentioned above.                                                                                                                                                                                                                                 |
| 4.      | HVAC Works                                                      | HVAC works related with repair, supply, installation testing and commissioning of various types of air-conditioning systems or their components for residential and/or office premises.                                                                                                                   |
| 5.      | Supply of Dead Stock items- Furniture, Modular Workstation etc. | Supply for furniture, modular workstation, compactors etc.                                                                                                                                                                                                                                                |
| 6.      | Repainting works,                                               | Repainting works including minor works which are required to be carried out before repainting.                                                                                                                                                                                                            |

1. Regarding client's certificate, for works carried out for Government / public sector companies, the certificate should be signed by the concerned Executive Engineer or an officer in an equivalent or higher rank. For works carried out for Private companies, copy of TDS has to be submitted for proving the credentials/ contract amount.
2. Contractors presently empanelled with us and those whose earlier applications have not been considered favourably shall be required to submit fresh application
3. In case of poor response for any trade in a category, Bank may decide to merge that trade with a similar trade in that category. Also, if required, Bank reserves the right to opt for 'Open' tendering irrespective of number of empanelled vendors in any trade/ category.

4. The Bank reserves the right to reject the application form which does not meet the eligibility criteria.
5. The Bank reserves the right to reject any or all applications without assigning any reason thereof.
6. The interested applicants should submit duly completed application form along with the required Pre-qualification documents in sealed cover super scribing "Empanelment of Contractors, Vendors and Suppliers for Various Civil, Electrical and Other Works for Reserve Bank of India, Patna, Trade Name..... Category..... - Application Form" to The Office of the Regional Director, Reserve Bank of India, Estate Department, South Gandhi Maidan, Patna, 800001 on or before 5:00 pm on September 28, 2026.
7. During scrutiny, if any of the applicant is found not to possess the required prequalification or to have submitted false/ incorrect information, his application will be liable for rejection. Applications of only those applicants who fulfil the specified Pre- Qualification Criteria and submit the required documents shall be processed further.
8. The panel shall remain valid for three years from the date of coming into existence, subject to periodical review of performance as specified and the Bank is free to extend the validity of the panel beyond 3 years at its discretion.
9. The applicants are required to furnish details about their Organization, Technical experience, Technical personnel, Spare capacity, Competence and Evidence of their financial standing as per the enclosed proforma which will be kept confidential.
10. A Client's Certificate (as per [Annexure-III](#)) and a Banker's Certificate (as per [Annexure-IV](#)) are attached to the blank application form. In accordance with the pre-qualification criteria specified in the application notice, the applicant must obtain a Client Certificate from their client(s)—on the client's official letterhead and in a sealed official envelope—for all qualifying works and submit it along with the application. Similarly, they must obtain a Banker's Certificate from their banker(s)—on the bank's official letterhead and in a sealed envelope from the bank—and submit it with the application. Such certificates must be addressed to the Reserve Bank of India's inviting authority and submitted along with the application in a separate sealed envelope.
11. Client's Certificate issued by a Government/Semi Government Organization or a PSU should be signed by an official of the rank of Executive Engineer or an Officer in an equivalent or higher rank and must be supported by adequate proof of payments received by the contractor for the work done by them.
12. Client's Certificate issued by the private organizations shall necessarily accompany Tax Deducted at Source (TDS) Certificates. Applications received without the specified certificate shall be liable for rejection. The Bank reserves the right to independently verify the submitted certificates.
13. The applicants who have carried out any work for any office of the RBI during past five years shall provide the details of these works (if such works are more than 5, details of at least five works starting from the highest contract amount shall be furnished) in the specified format. The Bank shall verify the performance of the applicant on these contracts.
14. The application form shall be signed by a person on behalf of the Organization, who is duly authorized to do so. Each page of application shall be properly signed. If the

application is signed by a person under power of attorney, required document giving the person the power of attorney shall be attached along with the application.

15. If the space in the application form is insufficient for furnishing full details, such information may be supplemented on a separate sheet of paper duly signed stating therein the part of the statement and serial number. Satisfactory completion certificates for works done for different employers should preferably be furnished along with the application.
16. The applicant who is applying for higher category can be empanelled in lower category on his specific request.
17. Applicant who desires to apply for Pest Control, Sanitary & Plumbing and Electrical related trades or any such trade which needs a license from the competent authority must submit photocopy of valid license issued by appropriate authority. For specialized works such as water proofing/ refilling of fire extinguishers etc., the applicant shall submit copy of the authorized applicator/ dealer certificate, issued by the respective manufacturer.
18. When deciding on the selection of contractors, emphasis will be placed on their capacity, experience, performance, the value of completed works, and their ability to deliver high-quality work.
19. The performance of all the enlisted contractors shall be reviewed by the Bank at least once a year and their name shall be removed from the approved list of contractors in the event of occurrence of any one or more of the failures on their part as detailed below:
20. Fails to respond to the call notice inviting tenders/ quotations on three occasions in a period of 1 year or fails to execute contracts awarded.
21. Is proved to be responsible for constructional defects in two contracts awarded.
22. Whose performance either in carrying out the work or in delivering materials as per specifications, are not found satisfactory in two contracts awarded/ supply orders placed.
23. Persistently violates any important conditions of the contracts like maintaining time schedule and business dealing, etc.
24. Fails to abide by the condition of registration/ empanelment or is found to have given false particulars at the time of registration/ empanelment.
25. Is declared or is in the process of being declared bankrupt/ insolvent, wound up, dissolved or partitioned.
26. Persistently violates labour regulation /rules.
27. I/ we have read and understood all the above instructions and shall comply with the instructions.

Place: Patna

Date: August 28, 2026.

Regional Director  
Reserve Bank of India,  
Patna



**Reserve Bank of India  
Estate Department  
Patna**

**Section-3**

**Application for Empanelment of Contractors, Vendors and Suppliers for Various Civil, Electrical and Other Works for Reserve Bank of India, Patna**

To,  
The Regional Director  
Reserve Bank of India,  
Estate Department,  
South Gandhi Maidan, Patna- 800001

Name of Applicant: .....

Address: .....

.....

Contact no: .....

Email Address: .....

Name of Trade:

Category:

Place:

Date:

**Last Date and time of submission of application is September 28, 2026, up to 05:00 PM**



**Reserve Bank of India  
Estate Department  
Patna**

**Form of Application**

The Regional Director  
Reserve Bank of India,  
Estate Department,  
South Gandhi Maidan, Patna- 800001

Dear Sir,

Having read and understood the Empanelment Notice, General Instructions to the applicants appended to the application proforma and all other relevant information, I/we hereby apply for Empanelment in the Bank as Contractor/ Supplier in the following trade(s) and category (ies):

| Trade S.No. | Trade                                                                                                                                                                                                                                                                          | Category                       |                                                          |                                                         |                                                            |                                                          |                                                            |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|
|             |                                                                                                                                                                                                                                                                                | Panel I<br>Up to<br>₹2<br>Lakh | Panel II<br>Above<br>₹2<br>Lakh –<br>Up to<br>₹5<br>Lakh | Panel III<br>Above<br>₹5 Lakh<br>– Up to<br>₹10<br>Lakh | Panel IV<br>Above<br>₹10<br>Lakh-<br>up to ₹<br>20<br>Lakh | Panel V<br>Above<br>₹20<br>Lakh-<br>up to<br>₹50<br>Lakh | Panel VI<br>Above<br>₹50<br>Lakh-<br>up to<br>₹100<br>Lakh |
| 1           | Civil works including general repairs, repainting, renovation, carpentry (including Dead Stock Repair), plumbing, minor structural repairing, fabrication, water tank cleaning and other related works in office and residential buildings.                                    |                                |                                                          |                                                         |                                                            |                                                          |                                                            |
| 2           | Water Proofing works in Office and Residential Buildings                                                                                                                                                                                                                       |                                |                                                          |                                                         |                                                            |                                                          |                                                            |
| 3           | Supply, of wooden, steel, and modular furniture, compactors, workstations, carpets, blinds, curtains, and other furnishing items for office and residential buildings.                                                                                                         |                                |                                                          |                                                         |                                                            |                                                          |                                                            |
| 4           | Empanelment of Consultants (Architects and Interior Designers including structural designers)<br>The principal Architect or the architectural firm must be a valid member of the Council of Architecture (CoA), India, with an active and up-to-date registration certificate. |                                |                                                          |                                                         |                                                            |                                                          |                                                            |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |        |        |        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------|--------|--------|
| 5  | Horticulture and landscaping, including garden development, maintenance, and the supply of potted plants, garden soil, and manure.                                                                                                                                                                                                                                                                                                                             |  |  |  |        |        |        |
| 6  | Housekeeping, cleaning services (including the supply of cleaning materials, dustbins, and garbage bags), pest control, and anti-termite treatment.                                                                                                                                                                                                                                                                                                            |  |  |  |        |        |        |
| 7  | Disposal of scrap materials including wooden, paper, newspaper, civil, and as well as electrical scrap such as fittings, lights, switches, wires, geysers, heaters, and air conditioners.                                                                                                                                                                                                                                                                      |  |  |  | XXXXXX | XXXXXX | XXXXXX |
| 8  | Supply of electrical and electronic items, consumer articles, telecommunication equipment, and maintenance accessories (light fittings, fans, wall clocks, wires, geysers, switches, UPS up to 5 KVA, lead-acid/SMF batteries, etc.).                                                                                                                                                                                                                          |  |  |  | XXXXXX | XXXXXX | XXXXXX |
| 9  | SITC of water coolers and various configurations of air conditioning systems, including tower, cassette, window, split, and portable AC units.                                                                                                                                                                                                                                                                                                                 |  |  |  |        | XXXXXX | XXXXXX |
| 10 | Comprehensive maintenance of water coolers and various configurations of air conditioning systems, including tower, cassette, window, split, and portable AC units.                                                                                                                                                                                                                                                                                            |  |  |  |        | XXXXXX | XXXXXX |
| 11 | Supply, Installation, Testing, and Commissioning (SITC), and renovation of electrical installations—including water pumps, DBs, panels, transformers, circuit breakers, lightning arresters, earth pits, cabling, and wiring works including HT/LT panels—in office buildings and residential flats.<br>The applying firm/company for electrical works must possess a valid 'Class A' Electrical Contractor License issued by the Central or State Government. |  |  |  |        |        |        |
| 12 | Supply of electronic items and consumer appliances (TVs, refrigerators, washing                                                                                                                                                                                                                                                                                                                                                                                |  |  |  | XXXXXX | XXXXXX | XXXXXX |



|    |                                                                                                                                                                                                                                                                        |  |  |  |        |        |        |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------|--------|--------|
|    | machines, microwave ovens, domestic RO systems, geysers, induction heaters, water purifiers, chimneys, etc.).                                                                                                                                                          |  |  |  |        |        |        |
| 13 | Empanelment of Specialized Contractors / Consultants for Structural Repair, Rehabilitation, and Retrofitting Works of Buildings and Civil Infrastructure.                                                                                                              |  |  |  |        |        |        |
| 14 | Supply and maintenance of indoor and outdoor gym and play equipment.                                                                                                                                                                                                   |  |  |  | XXXXXX | XXXXXX | XXXXXX |
| 15 | Repairs and maintenance of ceiling fans, pumps, motors, wiring, substation, Main switch, Changeover, AMF panel any other electrical Installation and equipments etc.                                                                                                   |  |  |  |        |        |        |
| 16 | Supply, installation, repairs, and maintenance of Wet Riser type Fire Fighting System / Sprinkler System, etc., as well as the supply and maintenance of firefighting equipment, including fire extinguishers, fire hydrants, fire pumps, and other related equipment. |  |  |  |        |        |        |
| 17 | Solar Power System Works: All works related to solar systems and accessories.                                                                                                                                                                                          |  |  |  |        |        |        |
| 18 | Operation and maintenance of substations, AC plants, and other electrical equipment (including HT/LT panels, UPS systems, DG sets, and lifts).                                                                                                                         |  |  |  |        |        |        |

Note: “The cross marks (XXXXXX)” indicated above are the ineligible limits for the prescribed panel of trade

Note: For each of the trade applied, separate set of documents in respect of the requisite experience, application form & eligibility criteria must be submitted.

1. I/We have read and understood the empanelment notice and instructions appended to the application proforma. I/We agree that if any information is found to be false at a later date, any contract entered into between ourselves and the Reserve Bank of India, Patna, on the basis of such information, shall be treated as void by the Bank.
2. I/We have enclosed the details of the qualifying works along with the client's confidential report in the prescribed proforma in a sealed envelope.
3. I/We have enclosed my/our banker's details along with the banker's confidential report in the prescribed proforma in a sealed envelope.

4. I/We have no objection to the Bank making enquiries regarding the works listed or verifying any information furnished by me/us in the accompanying sheets.
5. I/We agree that the decision of the Reserve Bank of India concerning the empanelment of contractors/suppliers shall be final and binding on me/us.
6. The applying firm/company for electrical works must possess a valid '**Class A**' **Electrical Contractor License** issued by the Central or State Government.

Signature and Seal of the Applicant

Name & Designation: \_\_\_\_\_

Address: \_\_\_\_\_

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

Contact No: \_\_\_\_\_



## **Reserve Bank of India**

### **Estate Department**

#### **Patna**

#### **Section-4**

##### **General Instructions for Applicants**

1. The Reserve Bank of India intends to prepare a panel of reputed contractors/ suppliers for undertaking, inter-alia, renovation/ modernization/ maintenance and repair/ repainting work of Bank's properties at various locations in Patna.
2. Interested applicants may apply for Empanelment for single or multiple trades/ subtrade (maximum 03) under any or all categories. The applicants are required to write the name of Trade and Category for which application is submitted on the envelope containing the Pre-qualification documents.
3. Intending applicants are required to furnish details about their Organization, technical experience, technical personnel, spare capacity, competence, yearly turnover and evidence of their financial standing (solvency) along with the documentary evidence as per the enclosed proforma which will be kept confidential.
4. A format of Client's Certificate / Performance certificate and Banker's Certificate is attached along with the blank application form. The applicant has to obtain the said Client's Certificate for all the qualifying works, in terms of the pre-qualification criteria described in the notice inviting application, from his client(s) on their official letterhead in their official sealed cover and has to submit the same along with the application. Similarly, they have to obtain the said Banker's Certificate from their banker/bankers on the Bank's official letterhead in bank's sealed cover and has to submit the same along with the application. Such Certificates should be addressed to the application inviting authority of Reserve Bank of India and should be submitted along with their application in a separate sealed envelope.
  - a) Client's Certificate issued by a Government/Semi Government Organization or a PSU should be signed by an official of the rank of Executive Engineer or an officer in an equivalent or higher rank and must be supported by adequate proof of payments received by the contractor for the work done by them.
  - b) Applications received without the specified certificate shall be liable for rejection. The Bank reserves the right to independently verify the submitted certificates.
5. The applicants who have carried out any work for any office of the RBI during past five years shall provide the details of these works (if such works are more than 5, details of at least five works starting from the highest contract amount shall be furnished) in the specified format. The Bank shall verify the performance of the applicant on these contracts.
6. The application form shall be signed by a person on behalf of the Organization, who is duly authorized to do so. Each page of application shall be properly signed. If the application is signed by a person under power of attorney, required document giving the person the power of attorney shall be attached along with the application
7. If the space in the application form is insufficient for furnishing full details, such information may be supplemented on a separate sheet of paper duly signed stating therein the part of the

statement and serial number. Satisfactory completion certificates for works done for different employers should preferably be furnished along with the application.

**8.** Application containing false or inadequate information is liable for rejection.

**9.** Applicant who desires to apply for specialized works such as refilling of fire extinguishers, various Audit (Water, Energy, Safety audit), IGBC consultant etc., which needs a license / registration from the competent authority must submit photocopy of valid documents issued by appropriate authority. For pest control, sanitary & plumbing and electrical related trades or any such trade, the applicant shall submit copy of the authorized applicator/ dealer certificate, issued by the respective manufacturer.

**10.** While deciding upon the selection of the contractors, emphasis will be given on the ability, experience, performance, value of works executed and competence to do good quality work in accordance with the specifications and within the time schedule

**11. Debarment Clause:** An applicant is liable for debarment/disqualification from empanelment on the following grounds:

A. If it is determined that the applicant has committed the following acts or omissions in contravention of the code of integrity:

- a) making offer, solicitation or acceptance of bribe, reward or gift or any material benefit, either directly or indirectly, in exchange for an unfair advantage in the procurement process or to otherwise influence the procurement process.
- b) any omission or misrepresentation that may mislead or attempt to mislead so that financial or other benefit may be obtained or an obligation avoided.
- c) any collusion, bid rigging or anticompetitive behaviour that may impair the transparency, fairness and the progress of the procurement process.
- d) improper use of information provided by the procuring entity to the bidder with an intent to gain unfair advantage in the procurement process or for personal gain.
- e) any financial or business transactions between the bidder and any official of the procuring entity related to tender or execution process of contract: which can affect the decision of the procuring entity directly or indirectly.
- f) any coercion or any threat to impair or harm, directly or indirectly, any party or its property to influence the procurement process.
- g) obstruction of any investigation or auditing of a procurement process.
- h) making false declaration or providing false information for participation in a tender process or to secure a contract;
- i) failed to disclose conflict of interest.
- j) failed to disclose any previous transgressions made in respect of the provisions of sub-clause (i) with any public institution / entity in India or any other country during the last three years or of being debarred by any public procuring institution / entity.

B. For any actions or omissions by the applicant other than violation of code of integrity, which in the opinion of the Bank warrants debarment, for the reasons like supply of sub-standard material, non-supply of material, abandonment of works, substandard quality of works, failure to abide by the terms of the tender etc.

C. If the applicant has been convicted of an offence— (a) under the Prevention of Corruption Act, 1988; or (b) the Indian Penal Code or any other law for the time being in force, for causing any loss of life or property or causing a threat to public health as part of execution of a public procurement contract.

**12.** Applicant who are debarred or whose performance are found poor during last 3 years by the any government institute/ PSU/ Semi Government organisation will not be eligible to apply or if they had applied for empanelment their application will be rejected. All the applicants have to submit the undertaking regarding declaration of debarment by public institution(s).

**13. Minimum Wages:** The contractor is bound to follow all Labour rules and regulations as envisaged in the latest Labour Code, Payment of Wages Act 1936 and Minimum Wages Act 1948, or any other law, as applicable, and ensure payment of minimum wages which should be based on total Man days and/or working hours, which are revised time to time by the Competent Authority. The contractor is bound to submit the evidence of payment made to its employees.

**14.** The contractor shall abide by all the laws of the land in respect of labour act, PF, ESI, minimum wages etc. The Bank shall not be responsible for any claim on any account for not abiding the labour laws. The contractor shall give the details of the staff going to be deployed for Bank's information.

**15.** For supply of manpower, both skilled or unskilled, the contractors should have license, Registration with Labour Department, registration with ESIC, PF etc. and should comply with all the acts, law, regulations etc. for engaging the labour on daily basis.

**16. Engagement of Contract Labour:** The contractor shall obtain a license as contemplated under the latest Contract Labour (Regulation and Abolition) Act or any other law, as applicable, failing which he alone would be responsible for actions/proceedings ensuing thereto. The Bank shall not be held responsible for acts, commissions or omissions of the contractor and shall in no way made liable to the labourers engaged by the contractor.

**17. The Sexual Harassment of women at workplace:** The Contractor/ Agency shall comply with the provisions of "the Sexual Harassment of women at workplace (Prevention, Prohibition and Redressal) Act, 2013". In case of any complaint of sexual harassment against its employee within the premises of the Bank, the complaint will be filed before the Internal Complaints Committee constituted by the Contractor / Agency and the Contractor/Agency shall ensure appropriate action under the said Act in respect to the complaint.

**18.** Any complaint of sexual harassment from any aggrieved employee of the contractor against any employee of the Bank shall be taken cognizance of by the Regional Complaints Committee constituted by the Bank.

**19.** The contractor shall be responsible for any monetary compensation that may need to be paid in case the incident involves the employees of the contractor, for instance any monetary relief to Bank's employee, if sexual violence by the employee of the contractor is proved. The contractor shall be responsible for educating its employees about prevention of sexual harassment at workplace and related issues.

**20. Empanelment Review:** The performance of all the enlisted contractors shall be reviewed by the Bank at least once a year and their name may be removed from the approved list of contractors in the event of occurrence of any one or more of the failure on their part as detailed below:

- a) Fails to respond to the call notice inviting tenders /quotations on three occasions in a period of 1 year or fails to execute contracts awarded.
- b) Is proved to be responsible for constructional defects in two contracts awarded.
- c) Whose performance either in carrying out the work or in delivering materials as per specifications, are not found satisfactory in two contracts awarded /supply orders placed.

- d) Persistently violates any important conditions of the contracts like maintaining time schedule and business dealing, etc.
- e) Fails to abide by the condition of registration /Empanelment or is found to have given false particulars at the time of registration /Empanelment.
- f) Is declared or is in the process of being declared bankrupt /insolvent, wound up, dissolved or partitioned.
- g) Persistently violates labour regulation /rules.

**21.** It is to inform that, at present, Bank invites bids for works with estimated cost more than Rs 5.00 Lakh only through e-tendering mode on MSTC / CPP portal. However, Bank reserves the right to invite bids/tenders/quotations through any mode (physical or electronic) on any portal it may deem fit. **The applicants who are applying in the category above Rs 5 lakh, are required to register themselves on MSTC/CPP portal within 15 days from the date of empanelment, failing which Bank may delist their names from Empanelment list.**

**22.** Any future amendment or corrigendum will be notified exclusively on the RBI, CPP, and MSTC websites; it will not be published in any newspaper.

- Any queries relating to the process of online registration or queries relating to CPP Portal in general may be directed to the 24x7 CPP Portal Helpdesk.
- For any technical related queries please call at 24 x 7 Help Desk Number
- 0120-4001 002, 0120-4001 005, 0120- 4493395

**23.** The Contractor shall, at his own expense, effect and maintain Comprehensive All Risks Policy, suitably covering all injury or damage to person and property, etc. for each and every work awarded by the Bank.

**24. Settlement of disputes by Arbitration:** All disputes and differences of any kind whatever arising out of or in connection with the Contract or the carrying out of the works (whether during the progress of the works or after their completion and whether before or after the determination, abandonment or breach of the contract) shall be referred to and settled by the Bank who shall state his decision in writing. Such decision may be in the form of a final certificate or otherwise. The decision of the Bank with respect to any of the expected matters shall be final and without appeal. But if either the Employer or the Contractor be dissatisfied on a matter, question of dispute of any kind except any of the excepted matters then and in any such case either party (the Employer or the Contractor) may within 28 days after receiving notice of such decision give a written notice to the other party requiring the matters in dispute be arbitrated upon such written notice shall specify the matters which are in dispute or difference of which such written notice has been given and no order shall be and is hereby referred to the Arbitration and final decision of an arbitrator to be agreed upon and appointed by both the parties or, in case of disagreement as to the appointment of a single arbitrator, to the appointment of two arbitrators, one to be appointed by each party, which arbitrators shall before taking upon themselves the burden or reference appoint an Umpire.

**25.** The Arbitrator or Arbitrators, as the case may be, shall have power to open up, review and revise any Certificate, opinion, decision requisition or notice, save in regard to the excepted matters referred to in the preceding clause, and to determine all matters to dispute which shall be submitted to arbitration and of which notice shall have been given as aforesaid.

**26.** The Arbitrator or Arbitrators, as the case may be, shall make his or their award within one year (or such further extended time as may be decided by him or them as the case may be with the consent of the parties) from the date of entering on the reference. In case during the arbitration proceedings the parties mutually settle, compromise or compound their dispute or

difference, the reference to arbitration and the appointment of the Arbitrator or Arbitrators, as the case may be, shall be deemed to have been revoked and the arbitration proceedings shall stand withdrawn or terminated with effect from the date on which the parties file a joint memorandum of settlement thereof, with the Arbitrator or Arbitrators as the case may be.

**27.** Upon every of any such reference, the cost of an incidental to the reference and Award respectively shall be in the discretion of the Arbitrator or Arbitrators, as the case may be, who may determine the amount thereof or direct the same to be taxed as between attorney and client or as between 1st party and 2nd party and shall direct by whom and to whom and in what matter the same shall be borne and paid. This submission shall be deemed to be a submission to arbitration within the meaning of the Indian Arbitration Act (latest amendment) or any statutory modification thereof. The Award of the Arbitrator or Arbitrators, as the case may be, shall be final and binding on the parties. It is agreed that the contractor shall not delay the carrying out of the works by reasons of any such matter, question or dispute being referred to arbitration, but shall proceed with the works with all due diligence and shall, until the decision of the Arbitrator or Arbitrators, as the case may be, is given, abide by the decision of the Bank\*\*, and no Award of the Arbitrator or Arbitrators, as the case may be, shall\*\* relieve the Contractor of his obligations to adhere strictly to the Bank's instructions with regard to the actual carrying out of the works. The employer and the Contractor hereby also agree that arbitration under this clause shall be a condition precedent to any right of action under the Contract.

**28. Confidentiality/Non-Disclosure Clause:** The Contractor shall not disclose directly or indirectly any information, materials and details of the Bank's infrastructure / systems / equipment, etc., which may come to the possession or knowledge of the Contractor during the course of discharging its contractual obligations in connection with any agreement executed between the Contractor and the Reserve Bank of India, Patna, to any third party and shall at all times hold the same in strictest confidence. The Contractor shall treat the details of the contract executed between the Contractor and the Reserve Bank of India, Patna as private and confidential, except to the extent necessary to carry out the obligations under it or to comply with applicable laws. The Contractor shall not publish, permit to be published, or disclose any particulars of the works in any trade or technical paper or elsewhere without the previous written consent of the Reserve Bank of India, Patna. The Contractor shall indemnify the Reserve Bank of India, Patna for any loss suffered by the Reserve Bank of India, Patna as a result of disclosure of any confidential information. Failure to observe the above shall be treated as breach of contract on the part of the Contractor and the Reserve Bank of India, Patna shall be entitled to claim damages and pursue legal remedies. The Contractor shall take all appropriate actions with respect to its employees to ensure that the obligations of non-disclosure of confidential information under this agreement are fully satisfied. The Contractor's obligations with respect to non-disclosure and confidentiality will survive the expiry or termination of any agreement executed between the Contractor and the Reserve Bank of India, Patna.

**29. Jurisdiction Clause:** All disputes arising out of or in any way connected with this empanelment process or any agreement executed between the Contractor and the Reserve Bank of India, Patna shall be deemed to have arisen at Patna.

**30.** The Bank reserves the right to reject any or all the applications without assigning any reason thereof.

**31.** Clarifications, if any, required may be obtained from Office of The Assistant General Manager, Reserve Bank of India, Estate Department, South Gandhi Maidan, Patna, 800001, during office working hours.

**32. Nature of Empanelment and Bidding Process:** The preparation of this panel is strictly for the purpose of shortlisting reputable and competent firms/contractors for various civil, electrical, and other works. Enlistment in this panel does not confer any right, claim, or guarantee upon the empanelled firm for the automatic allocation of work or award of contracts. The Bank reserves the right to invite sealed tenders, financial bids, or limited quotations from this empanelled list as per its administrative requirements. The final selection for any specific work will be based on the competitive bidding process

**33. Compliance with Tender Terms and Conditions:** All empanelled firms shall be mandatorily required to fulfill, abide by, and comply with all specific terms, technical specifications, and conditions laid down in the individual tender or quotation documents issued by the Bank from time to time. Failure or refusal to meet the specified tender conditions upon invitation may result in the review and subsequent removal of the firm's name from the empaneled list.

**34. Performance Bank Guarantee and Security Deposit:** No security deposit or guarantee is required at the stage of submitting this empanelment application. However, successful empanelled firms who are subsequently awarded specific contracts through the bidding process must strictly submit the Earnest Money Deposit (EMD), Security Deposit, or Performance Bank Guarantee (PBG) as stipulated in that specific tender document. The financial security must be deposited in the prescribed format within the given timeframe, failing which the work order shall be canceled.

**35. Prohibition of Sub-Letting and Assignment:** The empanelled firm shall execute the awarded works utilizing its own infrastructure, supervisory staff, and workforce. Under no circumstances shall the empanelled contractor sublet, transfer, assign, or outsource the contract, either fully or partially, to any third party or sub-contractor without the prior express written consent of the Bank. Any unauthorized sub-letting shall lead to immediate termination of the contract and potential debarment.

**36.** Work orders or experience certificates related strictly to Annual Maintenance Contracts (AMC) will not be considered for evaluation under the core work trade/renovation categories. Such AMC experience shall strictly be evaluated and validated only for standalone, routine repair and maintenance works.

**I/ we have read and understood all the above instructions and shall comply with the instructions.**

**Place:**

**Signature and Seal of the Applicant:**

**Date:**

**Name:**

**Address**





## **Section-5**

### **Declaration form**

Regional Director,  
Reserve Bank of India  
Estate Department,  
Patna – 800001, Bihar

Dear Sir,

#### **Empanelment of Suppliers/contractors for Civil / Electrical repair / maintenance works and other works for Reserve Bank of India at Patna**

- I. I/We have read and understood the notice and instructions to the applicants. I/We do hereby declare that the information furnished in the proforma and in the supplementary sheets is correct to the best of my/our knowledge and belief.
- II. I/We agree that the decision of the Reserve Bank of India in selection of the contractors will be final and binding on me/us.
- III. All the information furnished are correct to the best of my/our knowledge and belief.
- IV. I/We also agree that I/We have no objection if enquiries are made about the works listed by me/us in the accompanying sheets or any other enquiry related to the information furnished by me in the accompanying sheets.
- V. I/We understand that if any false information is detected at a later date, any future contract made between ourselves and the Reserve Bank of India, Patna on the basis of the information given by me/us will be treated as invalid and appropriate penal action may be taken against me by the Reserve Bank of India.

Yours faithfully,

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**Sign & Seal of the contractor**



## **Section-6**

### **Part I - Basic Information to be provided by the Applicant**

| <b>S. No.</b> | <b>Application submitted for Empanelment in</b>                                                                                                                                                                                                                                             |  |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A</b>      | <b>Trade (s)</b>                                                                                                                                                                                                                                                                            |  |
| <b>B</b>      | <b>Category (ies)</b>                                                                                                                                                                                                                                                                       |  |
| 1.            | Name of the Organization / applicant & Address of the Registered Office (Attach an attested photocopy of Certificate of Registration)                                                                                                                                                       |  |
| 2.            | Type of organization (whether Proprietorship, Partnership/Pvt. Ltd/Ltd or Body Corporate etc.) Related certificate / document to be compulsorily enclosed                                                                                                                                   |  |
| 3.            | Name of Proprietor / Partners / Directors in the Organization                                                                                                                                                                                                                               |  |
| 4.            | Details of Registration (Firm, Company etc.) Registering Authority, Date, Number etc. Please, enclose copy of the related Certificate(s) / Trade License(s) / PAN / GST Number / UDYAM Registration Certificate (if registered under MSMED ACT, 2006) etc./other licenses or certificates.* |  |
| 5.            | Experience in the respective field of work. Please enclose documents in support.                                                                                                                                                                                                            |  |
| 6.            | Whether financially sound to undertake works for the value up to which the application is made. Please enclose Banker's certificate and latest Sales Tax & Income Tax Clearance Certificate                                                                                                 |  |
| 7.            | Name, address, telephone, fax no. & mail ID of the applicant's Bankers                                                                                                                                                                                                                      |  |
| 8.            | Year Wise Turnover of the organization for last 3 years. (Kindly, enclose Audited Final Accounts in support)                                                                                                                                                                                |  |
| 9.            | Details of PAN, GST / TIN, CST, Please enclose documentary evidence.                                                                                                                                                                                                                        |  |
| 10.           | Copy of Electrical Contractor License (for applicants applying for electrical works)                                                                                                                                                                                                        |  |
| 11.           | a) Registered office address, Telephone/Mobile No & Email id<br>b) Office address through which the work will be handled<br>c) Details of the Contact Person (All fields are Mandatory)<br>1.Name<br>2.Designation<br>3.Mobile                                                              |  |
| 12.           | Whether working with any of the Govt. / Semi-Govt. undertakings / PSU / Financial Institution as approved contractors and if so, furnish details thereof                                                                                                                                    |  |

|     |                                                                                                                                                                                                                                                                                                                             |                                                                      |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 13. | Whether any technical personnel are employed in the organization                                                                                                                                                                                                                                                            | Yes / No If Yes, give details of their experience, qualification etc |
| 14. | Details of skilled, qualified licensed PWD supervisor / wireman (for application applying for electrical works)                                                                                                                                                                                                             |                                                                      |
| 15. | Ability to provide Bank Guarantee or other equivalent forms of security from a Scheduled Bank                                                                                                                                                                                                                               |                                                                      |
| 16. | Indicate if involved in any litigation, or any civil suits pending in any of the works executed during last 5 years/being executed. If yes, please furnish the name of the project, employer, and nature of work, contract value, work order and date and brief details of litigation. Attach a separate sheet if required. |                                                                      |
| 17. | a) Name, address, Contact No., Email id of the Banker.<br>b) Bank account number, Account Type, IFSC Code, Name of the person (For payments to be made if any)<br><b>* Attach a cancelled cheque</b>                                                                                                                        |                                                                      |
| 18. | Details of skilled, semi-skilled, unskilled labours engaged in civil works. EPF/ESIC registration documents mandatory.                                                                                                                                                                                                      |                                                                      |

\* Applicant who desires to apply for Pest Control, Sanitary & Plumbing, Electrical related trades, Fire Fighting equipment, Architect must submit photocopy of valid license issued by appropriate authority.

**Signature and Seal of the Applicant:**

**Place:**

**Date:**

**Address:**

**Email:**

**Contact No:**



## **Section-7**

### **Part II - Previous Experience**

A. List of important projects executed by the firm during last 5 years (as per the eligibility criteria separately for each trade)

| Sr. No. | Name of the work & Location | Nature and Specification of works | Name, address & telephone no. of owner. Also specify whether Govt./Semi Govt./ Pvt. Body | Contract Amount (₹) | Completion Period |        | Whether work was left incomplete, and contract terminated by either of the side? Give details | Any other relevant detail / reason, if any, delay of completion |
|---------|-----------------------------|-----------------------------------|------------------------------------------------------------------------------------------|---------------------|-------------------|--------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
|         |                             |                                   |                                                                                          |                     | Stipulated        | Actual |                                                                                               |                                                                 |
| (1)     | (2)                         | (3)                               | (4)                                                                                      | (5)                 | (6)               | (7)    | (8)                                                                                           | (9)                                                             |
|         |                             |                                   |                                                                                          |                     |                   |        |                                                                                               |                                                                 |

B. Details of works done for any office of RBI, within the last three Financial Years (2023-24; 2024-25; 2025-26), where work was not completed within time as per the work order \_\_\_\_\_ (copy of work order to be submitted)

\*Hiding info at (B) is liable for rejection of your application.

Note:

- Attach copy of relevant valid license (if applicable) and professional qualification (if applicable) from competent authority for undertaking such technical works which require so (viz. HT/LT equipment/DG sets and minor electrical work, repair and maintenance of fire fighting equipment, pest control treatment, repair and maintenance of telephone lines, water proofing etc.)
- Documentary evidence of having carried out said works (Such as work order, completion certificate etc.) should be submitted.
- If the space in the application form is insufficient for furnishing full details, such information may be supplemented on a separate sheet of paper duly signed stating therein the part of the statement and serial number

**Signature and Seal of the Applicant:**

**Address**

**Email**

**Contact No**



**(B) List of Works of Higher Values in Hand of the applicant  
(Costing ₹2 Lakh and above)**

| Sr. no. | Name of the Work and Location | Nature and specification of works | Name, address & telephone no. of owner. Also specify whether Govt./Semi Govt./ Pvt. Body | Contract Amount (₹) | Completion Period | Present Stage of Work |
|---------|-------------------------------|-----------------------------------|------------------------------------------------------------------------------------------|---------------------|-------------------|-----------------------|
|         | (2)                           | (3)                               | (4)                                                                                      | (5)                 | (6)               | (7)                   |
| 1.      |                               |                                   |                                                                                          |                     |                   |                       |
| 2.      |                               |                                   |                                                                                          |                     |                   |                       |
| 3.      |                               |                                   |                                                                                          |                     |                   |                       |
| 4.      |                               |                                   |                                                                                          |                     |                   |                       |
| 5.      |                               |                                   |                                                                                          |                     |                   |                       |
| 6.      |                               |                                   |                                                                                          |                     |                   |                       |
| 7.      |                               |                                   |                                                                                          |                     |                   |                       |

\* Attach a separate sheet, if required.

Note: Documentary evidence of having carried out said works (Work order, completion certificate etc.) should be submitted.

(Signature of the Applicant)  
(with Seal)



## **Section-8**

### **Part III- List of Technical Personnel, Giving Details about their Technical Qualifications, Experience, etc.**

| <b>Sr. no.</b> | <b>Name</b> | <b>Age</b> | <b>Qualification</b> | <b>Experience</b> | <b>Name and Nature of Works handled</b> | <b>Name of the projects costing more than Rs. ____ lakh</b> | <b>Date from which employed in your organization</b> | <b>Any other remarks<br/><br/>Any specific qualification</b> |
|----------------|-------------|------------|----------------------|-------------------|-----------------------------------------|-------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|
| (1)            | (2)         | (3)        | (4)                  | (5)               | (6)                                     | (7)                                                         | (8)                                                  | (9)                                                          |
| 1              |             |            |                      |                   |                                         |                                                             |                                                      |                                                              |
| 2              |             |            |                      |                   |                                         |                                                             |                                                      |                                                              |
| 3              |             |            |                      |                   |                                         |                                                             |                                                      |                                                              |
| 4              |             |            |                      |                   |                                         |                                                             |                                                      |                                                              |
| 5              |             |            |                      |                   |                                         |                                                             |                                                      |                                                              |
| 6              |             |            |                      |                   |                                         |                                                             |                                                      |                                                              |
| 7              |             |            |                      |                   |                                         |                                                             |                                                      |                                                              |
| 8              |             |            |                      |                   |                                         |                                                             |                                                      |                                                              |
| 9              |             |            |                      |                   |                                         |                                                             |                                                      |                                                              |

\* Attach a separate sheet, if required.

Note: Documentary evidence of having carried out said works (Work order, completion certificate etc.) should be submitted.

(Signature of the Applicant)  
(with Seal)

## **Annexure-I**

### **Check list for documents Submitted or Not Submitted**

| <b>Sr. No.</b> | <b>Document</b>                                                                                                                                                                             | <b>Submitted</b> | <b>Not Submitted</b> |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|
| 1.             | Formal letter requesting Empanelment in official letterhead of the applicant                                                                                                                |                  |                      |
| 2.             | Duly filled in & signed Application Form                                                                                                                                                    |                  |                      |
| 3.             | Trade License/ certificate of incorporation/ partnership deed                                                                                                                               |                  |                      |
| 4.             | Copy of PAN Card & other related Income Tax documents                                                                                                                                       |                  |                      |
| 5.             | Copy of GST Registration Certificate                                                                                                                                                        |                  |                      |
| 6.             | Copy of PF Registration (if applicable)                                                                                                                                                     |                  |                      |
| 7.             | Copy of ESIC Registration (if applicable)                                                                                                                                                   |                  |                      |
| 8.             | Copy of MSMED Registration Certificate, if applicable                                                                                                                                       |                  |                      |
| 9.             | Copies of the Audited Final Accounts for last 3 years and A certificate issued by Chartered Accountant indicating the turnover for last three years.                                        |                  |                      |
| 10.            | Client's Certificates from clients for all the qualifying works in sealed official cover of the client. (Each certificate must accompany photocopy of TDS/ documents as a proof of payment) |                  |                      |
| 11.            | Work orders for all qualifying works along with their completion certificates                                                                                                               |                  |                      |
| 12.            | Previous Experience                                                                                                                                                                         |                  |                      |
| 13.            | Technical Qualification                                                                                                                                                                     |                  |                      |
| 14.            | Undertaking regarding declaration of debarment by public institution(s)                                                                                                                     |                  |                      |
| 15.            | Undertaking regarding compliance of Statutory Requirements                                                                                                                                  |                  |                      |
| 16.            | Banker's certificate in sealed official cover of the bank                                                                                                                                   |                  |                      |
| 17.            | Completion certificates, if any                                                                                                                                                             |                  |                      |
| 18.            | Other relevant certificates (If submitted please mention the name of the certificate above)                                                                                                 |                  |                      |
| 19.            | Applicant who desires to apply for Pest Control, Sanitary & Plumbing and Electrical related trades must submit photocopy of valid license issued by appropriate authority                   |                  |                      |
| 20.            | Certificate for member of Council of Architecture, India with valid registration ( <b>applicable only for Architect</b> )                                                                   |                  |                      |

**(Signature and Seal of the Applicant)**

**Address:**

**Email:**

**Contact No.**

## **Annexure-II**

### **Undertaking regarding declaration of debarment by public institution(s)**

#### **(To be submitted by the applicant on their letterhead)**

1. I / we ..... (Name of the firm) declare that

(a) I / we or any of our allied firm\* is / are not debarred / suspended / blacklisted with any public institution / entity in India or any other country as on date of submission of application.

(b) I / we or any of our allied firm\* have not made any transgression in respect of the code of integrity with any public institution / entity in India or any other country as on ..... (date of submission of application).

(c) I / we will inform the Bank in writing, in case, I / we or any of our allied firm\* is / are debarred / suspended / blacklisted by any public institution / entity in India or other country at the earliest.

2. I / we ..... (Name of the firm) declare that I /we or our allied firm\* ..... (Name of the allied firms(s)) is / are debarred / suspended / blacklisted by .....

(Name and address of public institution in India or any other country) and the same effective up to ..... (date). A copy of such letter is attached for your information and record.

#### **(Seal and signature of the applicant)**

Date:

Place:

**Note: Strike out one of the above two declarations which is not applicable.**

\*Allied firm: A firm would be termed as "allied firm" if the management is common, or substantial or majority shares are owned by the banned / suspended firm and by virtue of this it has a controlling voice. Further all successor firms will also be considered as allied firms.



**Annexure-III****Confidential****CLIENT's CERTIFICATE REG. PERFORMANCE OF CONTRACTOR****(On Client's Letter Head)**

The Regional Director,  
Reserve Bank of India  
Estate Department  
Patna- 800001,

Dear Sir,

**Client's Certificate Regarding Performance of M/s \_\_\_\_\_**

|     |                                                                                      |                                                 |
|-----|--------------------------------------------------------------------------------------|-------------------------------------------------|
|     | Name of work with brief particulars:                                                 |                                                 |
| 1.  | Agreement No.& date                                                                  |                                                 |
| 2.  | Agreement amount                                                                     |                                                 |
| 3.  | Date of commencement of work                                                         |                                                 |
| 4.  | Stipulated date of completion                                                        |                                                 |
| 5.  | Actual date of completion                                                            |                                                 |
| 6.  | Details of compensation levied for delay (indicate amount) if any                    |                                                 |
| 7.  | Gross amount of the work completed and paid **                                       |                                                 |
| 8.  | Name & address of the authority under whom works executed                            |                                                 |
| 9.  | Whether the contractor employed qualified Engineer/overseer during execution of work |                                                 |
| 10. | i) Quality of work (indicate grading)                                                | Outstanding/Very<br>Good/Good/Satisfactory/Poor |
|     | ii) Amount of work paid on reduced rates, if any                                     |                                                 |
| 11. | i) Did the contractor go for arbitration?                                            |                                                 |
|     | ii) If Yes, total amount claim                                                       |                                                 |
|     | iii) Total amount awarded                                                            |                                                 |
| 12. | Comments on the capabilities of the contractor                                       |                                                 |
|     | a) Technical Proficiency                                                             | Outstanding/Very<br>Good/Good/Satisfactory/Poor |
|     | b) Financial Soundness                                                               | Outstanding/Very<br>Good/Good/Satisfactory/Poor |
|     | c) Mobilization of adequate T & P                                                    | Outstanding/Very<br>Good/Good/Satisfactory/Poor |
|     | d) Mobilization of Manpower                                                          | Outstanding/Very<br>Good/Good/Satisfactory/Poor |
|     | e) General behavior                                                                  | Outstanding/Very<br>Good/Good/Satisfactory/Poor |

**Note:** All columns should be filled in properly.

Signature of the Reporting Officer\* with office seal

Name :-

Designation:-

Contact No:-

For works carried out for Government / Public Sector Undertakings, the certificate should be signed by the concerned Executive Engineer or an officer in an equivalent or higher rank. In case of private entities, it should be signed by an authorised person.

**Note:**

- a)** For works carried out for Private companies, Copy of TDS has to be submitted for proving the credentials / contract amount.
- b)** All columns should be filled in properly
- c)** The Client Certificates should be submitted for each of the Prequalification work.

\*Officer of the rank of Executive Engineer or equivalent.

\*\* Supported by adequate proof of payments received by the contractor for the work done by them.

Client's report issued by Pvt. Organization shall also accompany TDS Certificates.

(Reports must be submitted in client's official sealed cover and to be addressed to the Regional Director, Reserve Bank of India, Estate Department, South Gandhi Maidan, Patna- 800 001)

## **Annexure-IV**

### **FORM OF BANKERS' CERTIFICATE FROM A SCHEDULED BANK**

This is to certify that to the best of our knowledge and information M/s. /Shri..... having marginally noted address, a customer of our bank are/is respectable and can be treated as good for any engagement up to a limit of **Rs.....**(Rupees .....)

The average turnover in their account(s) in FY 2023-24; 2024-25; 2025-26 were .....; .....; .....; .....; ....., respectively (as applicable).

This certificate is issued without any guarantee or responsibility on the Bank or any of the officers.

**Signature of the Bank's official with seal**

#### **Note:-**

- 1) **Banker's certificate should be on letter head of the bank, sealed in cover addressed to – The Regional Director, Reserve Bank of India, Estate Department, South Gandhi Maidan, Patna – 800 001**
- 2) **In case of partnership firm, certificate should include names of all partners as recorded with the bank.**
- 3) if turnover certificate of 2025-26 is not available then turnover of 2022-23 is to be provided)

## **Annexure-V**

### **Undertaking regarding compliance of statutory requirements**

**(To be submitted by the applicant on their letterhead)**

I / we ..... (Name of the firm) undertake that

(a) we shall fully comply with all the statutory requirements as applicable for any work awarded to us, irrespective of the contract amount.

(b) we shall indemnify Reserve Bank of India, Patna against any liability / claims, whatsoever arising out of non-compliance of any statutory requirement claimed by Reserve Bank of India, Patna without any protest or demur whatsoever.

(Seal and signature of the applicant)

Date:

Place:

## **Annexure-VI**

### **FORM OF BANKERS' SOLVENCY CERTIFICATE FROM A SCHEDULED BANK**

(On Bankers' Letter Head)

To,  
Regional Director/Office-in-charge,  
Reserve Bank of India,  
Patna.

This is to certify that to the best of our knowledge and information M/s. / Shri \_\_\_\_\_ a customer of our bank having marginally noted address, are/is respectable and can be treated as good for any engagement up to a limit of ₹..... (Rupees .....).

This certificate is issued without any guarantee or responsibility on the bank or any of its officers.

For the Bank with Name, Designation and Seal

#### **Note:**

1. Bankers' solvency certificate should be on letter head of the Bank
2. In case of partnership firm, certificate to include names of all partners as recorded with the Bank.